

# **Senior Guide**

### **A Word from the Counselors**



"Sometimes you will never know the value of a moment until it becomes a memory." —dr. seuss

CONGRATULATIONS SENIORS!!

### PLEASE LET THE GUIDANCE OFFICE KNOW OF ANY SCHOLARSHIPS YOU HAVE RECEIVED SO THAT IT CAN BE PLACED IN THE GRADUATION PROGRAM.

### **UPCOMING SENIOR EVENTS**

Sunday, May 19, 2019—Baccalaureate-First United Methodist Church Killeen; 3:00pm 3501 E. Elms Road Family and Friends are invited to attend (Students need to report no later than 2:30 in their cap and gown)

Tuesday, May 21—senior graduation panoramic in the big gym during 1<sup>st</sup> period

Wednesday, May 29—graduation practice at 8:45am in the auditorium

Sunday, June 02—7:00pm at the Bell County Expo Center

#### **SCHOLARSHIP SEARCH ENGINES**

Fast web Scholarship Search - http://www.fastweb.com

<u>Peterson's</u> – www.collegequest.com

www.cappex.com

www.collegescholarships.com

www.student.scholarships.org

www.unigo.com

www.collegegreenlight.com

www.commonapp.corg

www.scholarships.horatioalger.org

<u>Note</u>: Some scholarship sites and scholarship search engines are requiring that an account be created in order for students to apply. Please do not pay for scholarship information. Be aware of scams.

### Order your final transcript now TO ORDER YOUR FINAL TRANSCRIPT:

- 1. Sign in to your **Parchment** account.
- If you forgot your password, no problem! Simply click the Forgot Password link to reset it.
- If you don't have a Parchment account yet, create an account now.
- 2. Click Order.
- 3. Search for the destination that you want to send your final transcript to. When you find it, click Select.

Do you know where you'll be sending your transcript when your final grades are in?

If the answer is yes, then place your order now. Your transcript won't be sent until your final grades are on it. Why wait?

#### TO ORDER YOUR FINAL TRANSCRIPT:

- 1. Sign in to your Parchment account.
- If you forgot your password, no problem! Simply click the Forgot Password link to reset it.
- If you don't have a Parchment account yet, create an account now.
- 2. Click Order.

- 3. Search for the destination that you want to send your final transcript to. When you find it, click Select.
- 4. Under "When do you want this sent?" Select Hold for Grades. This means the transcript won't be sent until this semester's grades are on it. Click Save & Continue. You'll click Save & Continue again after reviewing your order.
- 5. Give consent and click Save & Continue. On the next screen, you'll enter payment information and you're done!

<u>Students:</u> High School Transcripts must be requested in enough time to mail out. Requesting an official transcript the day of a scholarship deadline could result in that organization not receiving your completed application.

#### **CURRENT SCHOLARSHIPS**

# American Business Women's Association-Globe Chapter Scholarship Deadline: May 07, 2018

- Female Student who will be attending an accredited U.S. college, university or community/vocational school.
- Must be a citizen of the United States
- Must be a resident of Belton, Copperas Cove, Fort Hood, Harker Heights, Killeen, Nolanville, or Temple.
- Must be a 2018 graduating senior or, in their freshman through junior year of college.
- Must have a GPA of 2.5 4.0 or higher.

#### **Governor Samuel Mathews Chapter-Colonial Dames XVII Century**

Deadline: May 01, 2018

- Must be planning to attend one of the following institutions: Central Texas College, Texas A&M University-Central Texas, Temple College, University of Mary Hardin-Baylor
- Completed application form (typed or printed in black ink)
- A current high school transcript
- Two letters of recommendation
- A written narrative of not more than 500 words addressing one of the following topics:
  - Describe what attributes and/or accomplishments in your life illustrate your interest and ability in pursuing a college degree
  - What individual or event(s) led you to choose the major you have selected?
  - Explain your career objectives and how your college plans relate to those objectives.

### The Turner Maurice Gaunt, Jr. Exemplary Citizen Award

Deadline: May 01, 2018

- If you are interested in this opportunity, please speak with your counselor about nominating you for this award.
- Explain in 6 paragraphs how you embody the four cornerstones of this award mirroring Turner Maurice Gauntt, Jr.'s high school success
- The four cornerstones of excellence are:
  - o Stellar Academic Record
  - o Athletic Excellence
  - o Community Service
  - Student Body Leadership
- Please keep in mind that the nominations are due to the scholarship committee by May 01, 2018. Counselors will need some time to prepare the nomination.

# **AUSA-Central Texas-Fort Hood Chapter-Association of the United States Army**

Deadline: May 01, 2018

- Active duty soldier, stationed at Fort Hood
- Family member of an active duty soldier stationed at Fort Hood
- Family member of a retired soldier; living in the AUSA chapter area
- Retired soldier; living in the AUSA chapter area
- Dept. of the Army Civilian employed at Fort Hood
- Family member of a Dept. of the Army Civilian employed at Fort Hood
- Three letters of recommendation-signed and dated after November 1, 2017
- List of personal awards, honors, recognitions, certificates and certifications
- Copy of unofficial transcripts from schools attended or attending
- Copy of ACT/SAT scores if available
- Letter of acceptance if a new student
- Essay (250 words or less) answering the following question:
  - Which amendment to the US Constitution do you think is most important and why?

# Alpha Delta Kappa-Epsilon Theta Chapter-International Honorary Sorority for Women Educators

Deadline: May 03, 2018

- Must be planning to pursue a college degree in education
- Two letters of recommendation from teachers or other adults who know you well
- Official Transcript
- 500 word essay

#### **Abbott & Fenner Scholarship**

Deadline: June 14, 2018

- Available to all high school juniors and seniors
- An essay between 500 and 1000 words on the following subject:
  - Describe your educational career and life goals. Explain your plan for achieving these goals. Include your degree/major, why you selected it, and how this degree/major will help you achieve your goals.

Submit essay at <a href="http://www.abbottandfenner.com/scholarships.htm">http://www.abbottandfenner.com/scholarships.htm</a>

#### **B.** Davis Scholarship

Deadline: May 22, 2018

- High school junior or senior
- No age restriction
- Include your name and the school you are attending this year and next
- This is not an academic scholarship but we would like to know where you are going to school now and what your future academic plans are.
- Please do not send transcripts or letters of recommendation at this time
- Write an essay of less than 1000 words on the topic below: Describe the three characteristics of leadership you value most. Discuss why you believe that these traits are so important and how you feel that they are developed in an individual.

Your submission must be sent by email to: awards@studentawardsearch.com

• Copy of student's SAR (Student Aid Report)

#### **BigSun Young Athletes Scholarship**

Deadline: June 19, 2018

- All student athletes regardless of the sport or the capacity in which they participate.
- High School senior
- 500 1,000 word essay

# Ozarka Natural Spring Water \$10,000 "Every Drop Counts" Earth Science Scholarship

Deadline: May 25, 2018

- Completed application
- Complete high school transcript
- Completed essay
- Signed "General Rules & Guidelines" document
- Must be a U.S. citizen and a Texas resident at the time of application
- Have a 3.0 or above grade point average (G.P.A.)
- Are currently pursuing or have plans to pursue higher education in the Earth/Environmental Sciences
- Are not employees or related to employees of Nestle Waters North America or Ozarka Natural Spring Water

### **Counseling Department**

Counselor---Juli FischerCounselor---Phylicia GastonCounselor---April HoffmanCounselor---Victoria MintzCounselor---Sarah NoteboomCounselor----Amy Picot

Coordinator-David Dominguez Registrar---Barbara Critchfield

Secretary----Pamela Pierce

**OFFICE HOURS 8:00 – 4:30 PM PHONE NUMBER 254-336-0629**